

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PLAT GREENVILLE CO. S. C. BOOK 742 PAGE 301

FEB 17 11 30 AM 1964

KNOW ALL MEN BY THESE PRESENTS, that I, Daniel A. McCranie

OLLIE - NORTH  
R.M.C.

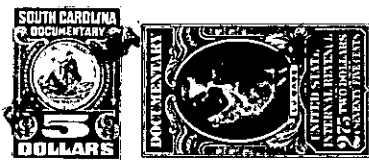
in consideration of the transfer of property valued at \$2,287.92 Dollars  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Don B. Burns, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, lying on the southwestern side of Nicholas Drive, being known and designated as Lot No. 8 of the property of W. T. Patrick and Wm. R. Timmons, Jr. as shown on a plat thereof being recorded in the R.M.C. Office for Greenville County in Plat book PP at page 131 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southwestern side of Nicholas Drive, joint front corner of Lots 7 and 8 and running thence with the joint line of said lots, S. 55-40 W. 160 feet to an iron pin at the corner of lot 6; thence with the line of lot 6, S. 20-17 E. 41.2 feet to an iron pin; thence S. 79-20 E. 56.3 feet; thence N. 55-40 E. 130 feet to an iron pin on Nicholas Drive; thence with said Drive, N. 34-20 W. 80 feet to the beginning corner.

The Grantee expressly agrees to assume the mortgage balance of \$11,181.00 on a note and mortgage in favor of C. Douglas Wilson & Co. recorded in mortgage book 806, at page 149.

This is a part of the property conveyed to the grantor by deed recorded in deed book 636 at page 509.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 15<sup>th</sup> day of February 19 64  
Daniel A. McCranie (SEAL)

SIGNED, sealed and delivered in the presence of:  
Harry A. Chapman Jr. (SEAL)  
D. Maurice Ashmore (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 15<sup>th</sup> day of February 1964  
Harry A. Chapman Jr. (SEAL)  
Notary Public for South Carolina. D. Maurice Ashmore

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 15<sup>th</sup> day of February 19 64  
Harry A. Chapman Jr. (SEAL)  
Edna F. McCranie

B134-1-21